

EDITORIAL

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Aoristo International Journal of Phenomenology, Hermeneutics and Metaphysics latest issue is its first composed exclusively by articles stemming from a continuous influx of submissions. Among articles, translations and reviews, the current issue brings works on related topics, ratifying the journal vocation of spreading philosophical thinking, allied to its legit aspiration of congregating both domestic and overseas researchers of academic relevance.

Internationalization remains one of the main journal's aspirations. The current edition celebrates this goal through the partnership with international institutes, counting with the participation of Prof. Dr. Jesús Adrián Escudero (UAB, Spain) as the guest organizer.

Current issue's article section opens with Prof. Gerald Hartung's paper entitled "*On the nature of language – Anton Marty's critique of the concept of nativism in language*". In this work, the professor from Bergischen Universität Wuppertal (Germany) aims at analysing the title's subject under the light of debates on the philosophy of culture, where both naturalist and culturalist approaches are observed. With an emphasis on Anton Marty's thought, particularly in his influential dissertation on the origin of language, Prof. Hartung discusses the hypothesis that man is communicative by nature and also Marty's stance, according to which the origin of language does not conclude the debate, much on the contrary, it enhances it even more.

"*Poetic existence: Purity, tenderness and compassion in Trakl's poetry*" is the title of Laura B. Moosburger's paper, who holds a Ph.D. in Philosophy from USP. In this, she summarizes key topics from researches she carried out from 2014-2019, concerning the concepts of "restlessness" and "*Sehnsucht*" in the thought of Germanic poet Georg Trakl. In her paper, Dr. Laura stresses out crucial aspects from that poetry, showing how they aim at conveying – through the "lyrism of the images" and the "experience

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of life” taken in its “sacredness” – the poet’s appeal to man taking ownership of his own salvation.

Prof. Dr. Karl Acham from Universität Graz (Austria) authors “*Cultural relativity, ethical relativism and the immutability of the human nature: Some considerations on philosophical anthropology*”. Dedicated to the memory of history philosopher Alfred Stein, the paper follows a comprehensive-explicative approach, inherent to certain perspectives of philosophical anthropology. The article stresses out the fact that man is self-conscious, driven by self-preservation will, loves and hates, suffers, seeks to escape from suffering, that he is aware of his own mortality, and, in the end, perishes.

The human condition and the problem of *ethos* is also addressed by Prof. Dr. Angela Ales Bello. In her article “*The problem of evil in the political philosophy, ethics and metaphysics of Edith Stein*”, the problem of evil is the core of the author’s discussion on German philosophy ideas. Her aim is to understand the meaning of our judgements on good and evil; for that, she explores the origin of evil under ethical, metaphysical, and religious senses. Based on Stein’s *Finite and Eternal Being*, the professor from Pontificia Università Lateranense di Roma (Italy) sustains that, in order to comprehend the origin and meaning of evil, it is necessary to understand it metaphysically.

Following, another Italian author, Salvatore Giammusso presents the reflection “*Economic goods or solidarity? Two different approaches to liberality*”. Taking the comparison between the Aristotelian and Stoic concepts of liberality as starting point, the professor from Università di Napoli demonstrates that Aristotle, guided by the passion and reason dualism, is forced to think of liberality as a virtue of individual character, which prevails over the natural attachment to riches and goods. Ultimately, the author aims to show how the virtue of liberality comes from the social dimension of the moral good.

Next, the current issue of *Aoristo* brings two contributions stemming from an event promoted by UNIOESTE’s *Research Group on Phenomenology, Hermeneutics and Metaphysics*,³ with the support from UNIOESTE’s undergraduate Philosophy course. From the 24th to the 26th of July 2019, PUC-PR Toledo Campus (we sincerely thank our colleagues from PUC who kindly provided the installations) has held the First Phenomenological Colloquium on Artificial Intelligence, celebrating H. L. Dreyfus 90th birthday. The local editors of the journal would like to extend a very special thanks to all participants, students and professors who provided encouragement and helped to build the aforementioned event First Phenomenological Colloquium on Artificial Intelligence; namely, our recognition to Prof. Dr. Douglas Antonio Bassani, Prof. Dr. Marcelo Penna-Forte and to the UNIOESTE Philosophy Faculty academic coordinator, Prof. Dr. José Francisco de Assis Dias.

The event had the participation of professors Rafael Saraiva Campos and José Atílio Pires da Silveira. Following the conclusion of the colloquium, the conferencists were invited by *Aoristo* editors to submit papers about the ideas conveyed during their respective presentations.

“*Demystifying artificial intelligence: A brief conceptual introduction to machine learning*” is the text by Prof. Dr. Rafael Saraiva Campos, from the Computation Engineering Department at Petropolis Campus of CEFET-RJ. As stated in the article’s

³ Research group registered in the CNPq directory: <http://dgp.cnpq.br/dgp/espelhogrupo/2686>

title, it brings a philosophical introduction – based mostly on Hubert L. Dreyfus’ e John Searle’s approaches – to the fundamental concepts of artificial intelligence (AI), aimed at a non-technical audience. The article presents applications and approaches of AI implementation, seeking to clarify certain topics frequently mystified by several non-specialized sources accessible to the general public.

Closely related to the previous article on Artificial Intelligence, the work of Prof. Dr. José Atilio Pires da Silveira, from State University of West Paraná (UNIOESTE), addresses topics which are complementary to the previous paper: “*An indication of how to treat the problem of artificial intelligence philosophically*” indicates that existing approaches to AI are dichotomic, which hinders the discussion progression. According to the author, a solution to that would be a way of dealing with the problem stemming from three twentieth-century thinkers: John Langshaw Austin, Reinhard Koselleck and Douglas Hofstadter.

The next contribution comes from Prof. Edson Ferreira da Costa, from Maranhão Federal University, who brings to this issue the paper “*Freedom and circumstance: The dialectic of biographical life in the face of the drama of ontological indeterminacy*”. This paper deals with the problem of freedom according to the Spanish philosopher José Ortega y Gasset. The aim is to define how the life trajectory is guided by man’s free will.

Maurizio Candiotta who holds a Ph.D. in Philosophy from Università di Pisa (Italy), invites us to think a *sui generis* metaphysics in his article “*For a metaphysics out of joint: Deleuze, Heidegger: Pathways between metaphysics and transcendental philosophy*”. In a dialog with authors relevant to phenomenological thinking (Heidegger, Fink and Sartre), and counting with structuralism ideas from Deleuze, Prof. Candiotta’s paper offers a glimpse into a change capable of unlocking the metaphysical dimension of transcendental thinking, and then, through the heideggerian notion of “ontological difference”, expands psychology within the metaphysic domain itself. By closing the article section with a reflection concerning Heidegger, this work provides a swift transition to the translation section, which begins also with a text having Heidegger as its main focus.

Hungarian philosopher István M. Fehér Works at Loránd University, in Budapest (Hungary); among his several writings, those about Heidegger stand out, particularly *Zwölf Sätze über den Skeptizismus in Heideggers Sein und Zeit*. The work here presented, despite its relevance, did not have been translated to Portuguese yet. After obtaining the kind consent of the author, Ph.D. students Leila R. Klaus (UFPR) and Eduardo H. S. Kisse (Ruhr-Universität Bochum) translated it to Portuguese, under the title “*Doze sentenças sobre o ceticismo de Heidegger em Ser e Tempo*” (in Portuguese).

Dilthey’s hermeneutical thought is represented in the current issue of *Aoristo – International Journal of Phenomenology, Hermeneutics and Metaphysics* through *Wilhelm Dilthey – Leben und Werk*, translated to Portuguese under the title “*Wilhelm Dilthey – Vida e obra*” (in Portuguese). This text, which despite its biographic character also allows a view into both historical and doctrinal aspects of the philosopher of

Wiesbaden, has been extracted from the phot-biography organized by Profs. Dr. Hans-Ulrich Lessing (Ruhr-Universität Bochum) and Dr. Guy van Kerckhoven (Katholieke Universiteit Leuven).⁴ This translation is relevant, particularly in the face of the scarce research on Dilthey available in Portuguese. This work clarifies movement and motivations behind the formation of human sciences thought and the contexts among which Dilthey intuitions originated.

Hermeneutics and Phenomenology are themes also in the reviews section. Here, we find the review by Evandro Pegoraro (PUC-RS) which informs the edition Prof. Dr. Luiz Rohden's (UNISINOS) book, entitled "Philosophizing with Gadamer and Plato: Philosophical hermeneutics from the *Seventh Letter*".

Neusa M. Rudek (UNIOESTE) contributes with two informative reviews on the edition of Prof. Dr. Alberto Marcos Onate's book, "Fiction and time in Edmund Husserl's Philosophy", reviewing respectively the first and second volumes of the book.

Before handing the current issue to the reader, we would like to thank the editorial team compromised with the realization of this project. To all who have understood Ariosto as a patrimony way beyond only "our journal", receive our gratitude.

⁴ KERCKHOVEN, G.v., LESSING, H.-U., OSSENKOP, A. Wilhelm Dilthey – Filósofo da vida e das ciências humanas. In: *Wilhelm Dilthey – Leben und Werk in Bildern*. Karl Alber Verlag: Freiburg/München, 2008, p. 11-56.